

PARTICIPANT'S GENERAL INFORMATION STATEMENT AND AUTHORIZATION FOR MEDICAL TREATMENT Part I

I (Participant) consider myself adequately, physically, and mentally healthy to take full responsibility in case of illness or disability, and I prefer not to supply the following information.

| Participant's Signature | | | |
|--|-------|----------------|--|
| NAME OF PROGRAM: | | | |
| Name Last | First | Middle Initial | Date of Birth// / MM/ DD/ YY |
| | | | / Evening |
| Use of non-prescription dru may be grounds for Particip | | | not be tolerated under any circumstances and |
| Participant's Signature: | | | |



PARTICIPANT'S GENERAL INFORMATION STATEMENT AND AUTHORIZATION FOR MEDICAL TREATMENT Part II

MEDICAL CONDITIONS: MEDICAL HISTORY/HEALTH DISCLOSURE

All questions must be answered. (Please mark the appropriate response.) For each "Yes," provide an explanation in the area provided below. Attach an additional sheet if necessary.

Do you currently have or have you ever had a history of:

| Allergies to foods? | NO | П | YES | |
|--|----------|---|-----|----------------|
| Allergies to plants, animals, or insects? | NO | H | YES | - |
| Altitude sickness? | NO | H | YES | - |
| Anaphylactic reactions? | | H | YES | - |
| Arthritis? | NO NO | H | YES | - |
| Asthma | NO | H | YES | - |
| Bleeding disorders? | | H | YES | - |
| Cardiac/circulatory problems? | | H | YES | $\overline{}$ |
| Chemical (drugs, alcohol, etc.) abuse or dependency? | | Ħ | YES | |
| Diabetes? | | Ħ | YES | |
| Eating disorders (including anorexia and/or bulimia)? | NO | Ħ | YES | |
| Endocrine problems? | NO | Н | YES | |
| Epilepsy? | NO | н | YES | H |
| Frostbite or abnormal intolerance to cold temperatures? | NO | н | YES | \blacksquare |
| Gastrointestinal problems? | NO | н | YES | \blacksquare |
| Heat exhaustion/heat stroke or abnormal intolerance to hot temperatures? | NO | Н | YES | н |
| High Blood Pressure | NO | Ħ | YES | н |
| Hypoglycemia | NO | П | YES | |
| Hypertension? | NO | П | YES | |
| Liver dysfunction? | NO | П | YES | |
| Lymphatic problems? | NO | П | YES | |
| Menstrual cramps? Do we really need to know this? | NO | | YES | |
| Muscular problems? | NO | | YES | |
| Neurological problems? | NO | | YES | |
| Premenstrual syndrome? Ditto? | NO | | YES | |
| Psychiatric treatment or psychological counseling? | NO | | YES | |
| Reproductive organ problems? | NO | | YES | |
| Respiratory problems including, but not limited to, asthma, chronic bronchitis or allergies? | NO | | YES | |
| Thyroid problems including allergy to iodine? | NO | | YES | |
| Are you currently under the care of a doctor or health specialist? | NO | | YES | |
| Do you have any dietary restrictions? | NO | | YES | |
| Do you wear contact lenses? | NO | | YES | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Please use this space to completely explain all "Yes" answers. Use additional paper if necessary. Be advised that some medic conditions may require a doctor's approval for participation in this course/activity. |
|--|
| |
| |
| |
| |
| |

| Please list any allergies or allergic reactions to antibiotics or other medications: |
|---|
| Please list any medications prescription or nonprescription) you are currently taking: |
| Date of your most recent Tetanus shot: |
| List any muscle injuries you have had: |
| List any bone or joint injuries you have experienced: |
| List any muscle, bone or joint pain you are currently experiencing: |
| Specify any activities a physician has advised you to avoid: |
| Do you smoke: Yes No If yes, how much? |
| Are you pregnant or have you had a baby in the past six months? Yes No |
| Do you have any other health condition(s) that might limit your participation in this class/activity? Yes No If yes, please specify: |
| Other pertinent medical information: |
| |
| Immunization requirements are specific for the country of travel. Refer to JCC provided vaccination card specific for your destination. |
| I verify that all information provided in this medical history health disclosure is, to the best of my knowledge, complete, accurate, and true. |
| Participant's Signature: Date// MM / DD / YY |