



**Jackson College  
Leadership Council  
August 4, 2021**

**AGENDA**

- |                 |             |   |
|-----------------|-------------|---|
| <b>8:00 AM</b>  | <b>1.0</b>  | <b>Call to Order</b>                                    |
| <b>8:01 AM</b>  | <b>2.0</b>  | <b>First Team Norms</b>                                 |
| <b>8:02 AM</b>  | <b>3.0</b>  | <b>Good News/Celebration of Our Monthly Belief</b>      |
| <b>8:05 AM</b>  | <b>4.0</b>  | <b>Consideration of Minutes</b>                         |
|                 | 4.1         | 7.28.21   |
| <b>8:08 AM</b>  | <b>5.0</b>  | <b>Action Items</b>                                     |
|                 | 5.1         | Task List Items (Review at first LC meeting each month) |
|                 | 5.2         | Switchboard Operator – Receptionist                     |
|                 | 5.3         | Assistant Dean of Instruction                           |
| <b>8:15 AM</b>  | <b>6.0</b>  | <b>Information/Discussion</b>                           |
|                 | 6.1         | Scorecard Review  |
|                 | 6.2         | Academic Laptop Incentive Program                       |
|                 | 6.3         | HEERF Funding Update                                    |
|                 | 6.4         | Reintegration Task Force Update                         |
|                 | 6.5         | Construction, Facilities and Grounds Updates            |
|                 | 6.6         | Residence Life Update                                   |
|                 | 6.7         | HR/Talent   |
|                 | 6.8         | Potter Center Fire Update                               |
|                 | 6.9         | JPEC Updates  |
|                 | 6.10        | Colleague Security Audit 2021 - PROJ: p1023 Follow Up   |
|                 | 6.11        | LC Retreat Follow Up                                    |
|                 | 6.12        | PC Flow   |
|                 | 6.13        | VIP Tickets for Commencement                            |
|                 | 6.14        | Other   |
| <b>9:30 AM</b>  | <b>7.0</b>  | <b>Interview: PT – Grounds</b>                          |
| <b>10:00 AM</b> |             | <b>Break</b>  |
| <b>10:10 AM</b> | <b>8.0</b>  | <b>Interview: FT - Grounds</b>                          |
| <b>10:40 AM</b> | <b>9.0</b>  | <b>Interview: Food Service</b>                          |
| <b>11:15 AM</b> |             | <b>Break</b>  |
| <b>11:20 AM</b> | <b>10.0</b> | <b>Interview: Assistant Softball Coach</b>              |
| <b>11:45 AM</b> | <b>11.0</b> | <b>Action, Meeting and Communications Review</b>        |
| <b>11:55 AM</b> | <b>12.0</b> | <b>Plus/Delta</b>                                       |
| <b>12:00 PM</b> | <b>13.0</b> | <b>Meeting End</b>                                      |