**JCC OFFICIAL COURSE OUTLINE**

**Course number, title and credits; total time allocation**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Course Number | **NUR 274** | | | Credits | **4** | | | | Title | **Leadership** | | | | |
|  | |  | |  |  | | | |  |  | | | | |
| Lecture/Discussion | | **37.5** | hrs/semester | | |  | Lab |  | | hrs/semester |  | Clinical | **67.5** | hrs/semester |

**Catalog Description and Pre- and Co-requisites (Same as taxonomy and catalog)**

The student will examine the role change from student to graduate nurse, the nurse agent’s role in a leadership position, as well as responsibility, accountability and liability in a health care setting, and current health care trends which impact the client’s self care. The student will continue skill development through the clinical experience. Prerequisite: NUR 275.

**Knowledge, Skills and Abilities Students Acquire from this Course (Educational Objectives)**

**PERFORMANCE OUTCOMES:**

*Provider of Care:*

The student will:

* Utilize the nursing process to provide care for a variety of clients within the self - care model.
* Practice within the legal and ethical definition of the Nurse Practice Act and adhere to the American Nurses Association Code of Ethics.
* Demonstrate professional, caring behavior when interacting with clients, fellow students, nursing faculty, and the health care team.

Manager of Care:

The student will:

* Communicate effectively with members of the health care team.
* Demonstrate the leadership role in a nursing system.
* Successfully complete a 67.5 hour preceptorship with an approved RN preceptor at a participating institution.
* Demonstrate accountability for the planning, organizing, and delegation of care in a nursing system.

*Member of Discipline:*

The student will:

* Communicate effectively with members of the health care team.
* Demonstrate the leadership role in a nursing system.
* Successfully complete a 67.5 hour preceptorship with an approved RN preceptor at a participating institution.
* Demonstrate accountability for the planning, organizing, and delegation of care in a nursing system.

**Associate Degree Outcomes Addressed in this Course (These must appear in course syllabus.)**

ADO 9: Work productively with others, recognizing individual contributions to group success at the proficient level.

**Units/topics of Instruction**

*Working within Organizations*

A.    Developing Leadership Behavior and Management Skills

B.    Understanding and Working in Organizations

C.   Managing Resources Responsibly

D. Understanding Legal and Ethical Issues

E.   Supporting Quality Care

F. Communicating in the Clinical Setting

*Moving into a Professional Role*

A.  The Nurse as Communicator, Teacher, Motivator, and Team Builder

B. The Nurse as Decision Maker and Delegator

* The Nurse’s Role in Disaster Planning

C. The Nurse as Supervisor and Evaluator

D. The Nurse as Change Agent and Advocate

E. The Nurse as Conflict Manager, Negotiator, and Mediator

F. Preparing for the State Board examination

*Evolving Issues in Nursing Practice*

A. Advancing Your Career

B. The Challenging Workplace

* Professionalism

C. Informatics and Evidence-Based Practice

**Instructional Techniques and Procedures**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **ONLINE**  Discussion  Quizzes  Web Activities  Web research for  project literature search | **INDEPENDENT**  Readings  Class Project | **CLASSROOM**  Collaborative activities  Case studies  Lecture/Discussion  PowerPoint presentations  Guest speakers  Role plays  Student presentations  Videos | **CLINICAL**  Preceptorship |  |  |
|  |  |  |  |  |  |

**Instructional Use of Computer or Other Technology**

Students use computers for a variety of applications, such as journaling via email, participating in online discussions, searching the web, using library database searches, preparing papers, checking grades and course communication.

**Instructional Materials and Costs to Students**

Ellis, Janice R and Hartley, Celia L. Managing and Coordinating Nursing Care, 5th ed. Lippincott, 2009. Cost: JCC Bookstore – $59.95; Amazon - $52.16.

A course fee covers a professional NCLEX Review Course. In addition, students need to have uniform and clinical equipment from previous Fundamentals course.

**Skills and abilities students should bring to the course**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | a limited amount of material |  |  | basic, pre-algebraic problems |
| Able to read |  | an average amount of material | Able to compute | **x** | simple algebraic problems |
|  | **x** | an above average amount of material |  |  | higher order mathematical problems |
|  |  |  |  |  |  |
|  |  | relatively easy material |  |  | short compositions |
| Able to read |  | moderately difficult material | Able to write | **x** | medium length compositions |
|  | **x** | technical or sophisticated material |  |  | lengthy compositions |
|  | | | | | |  |  |  |  |  |
|  | **x** | keyboard skills/familiar with computer |  |  |  |
| Able to use | **x** | computer application | Other necessary |  |  |
| technology | **x** | web navigation | abilities |  |  |
|  |  |  |  |  |  |

**The course is usually scheduled**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Day: | x | Fall | x | Winter |  | Spring |
|  |  |  |  |  |  |  |
| Evening: |  | Fall |  | Winter |  | Spring |

|  |  |  |
| --- | --- | --- |
| **Prepared by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Linda Williams \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | **Date \_\_\_2/17/11\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Approved by Dept. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | **Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Approved by Dean \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | **Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Approved by Curr. Comm. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | **Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**(Last names, please) Form Revised 1/2/01**