

Christian Student Club 12-09-2021

Bible Study: Mark Chapter 5

Mark 5:1-5 Have you ever had contact with someone that talked to themselves? (I talk to myself.) How about someone that answered themselves? (I don't answer myself!) Have you ever felt that someone was hopelessly lost in mental confusion? How do you respond to people like this?

Mark 5:6-9 This confused man runs to Jesus and bows down! But he does not want to be tormented? This is an extreme case but have you ever felt conflicted? How do you handle it when faced with an opportunity that could change your life?

Mark 5:10-12 This person is more than just conflicted. He has a separate entity affecting his behavior. Jesus chooses to relieve him of these alternate identities causing his conflicts because he can! Jesus is redemptive in purpose.

Mark 5:13-17 Two thousand swine at \$1.00 each is two thousand dollars! How could the farmers take such a loss. (Raising pigs is not a Jewish occupation.)

Mark 5:18-20 Note the difference between how Jesus instructs him to tell his story and how he actually does it. KJV uses the word "publish" to describe his evangelism. To an illiterate population one would make public declaration. What would that look like?

Mark 5:21-24 Jairus, the synagogue leader, must have been known by name among the early Christian believers. Mark calls him by name and his readers could verify the story by looking up Jairus and asking him.

Mark 5:25-26 Sometimes the cure is worse than the disease.

Mark 5:27-28 Where did she get this idea? It seems a leap of faith to have this expectation from one's imagination.

Mark 5:29-34 All is well that ends well. In fact Jesus identifies her leap of faith as making the difference. Have you ever had a sense that something was about to happen and it does?

Mark 5:35-36 What is the opposite of the belief that Jesus calls out of Jairus?

Mark 5:37-40 Why limit the number of persons in the room?

Mark 5:41-43 Note there are no magical incantations. In truth Jesus, the Word of God, speaks into existence what was not before. John 1:1-3